

JOIN US ON APRIL 6 FOR OUR 120TH YEAR OF MAKING HISTORY



On April 6, 2016 at our Annual Meeting, Dinner, Awards Program and Silent Auction, everyone is invited to attend as the Midstate Chamber celebrates our 120th year serving the businesses and communities in central Connecticut. It is our signature networking event that draws a great crowd in excess of 300 business leaders.

Over our 120 years, we have remained a business organization rich in a history that we all are very proud of. While we will celebrate our past accomplishments at the dinner, we will also recognize the businesses and persons who have made outstanding contributions and continue to make history.

We are recognizing Yvonne deAngeli-Fontanez, General Manager of the Four Points by Sheraton, and Joe Mirra, owner of Business Resource Center, LLC, as our two Community Partnership Award winners. These two individuals are exemplary role models and serve in a great number of capacities for both local and regional causes. They are most deserving.

Our Small Business Leadership Award will be presented to Valentin Karate and our Large Business Award goes to Suzio York Hill Companies. These successful businesses are excellent examples of industry leaders in action.

Our new Chamber Innovation Award recognizes the partnership of Protein Sciences Corporation, Hancock Pharmacy, Healthmed Urgent Care and Hunter's Ambulance with the "thinking out of the box" FastVax Mobile Vaccine Van.

Come celebrate with these deserving businesses on April 6, 2016. See the enclosed flyer in this newsletter for details.



FIRST MILE / LAST MILE EMPLOYER SURVEY CLOSES ON 3/4/16

Through the work of the South Central Council of Governments and Chamber member Milone & MacBroom, Inc., the City of Meriden has been working on a First/Last Mile study to understand the anticipated local transit needs of Berlin, Meriden and Wallingford. These three communities will experience an increase in ridership from The Hartford Line (www.nhhsrail.com) which will start service in 2018...and we want to be prepared with bus, taxi, van, bike and every mode of ground transportation to get people to and from the centers of commerce and employment.

This chamber has distributed the Regional Employer Survey through our email distribution list and the responses have been pretty good so far. This is your last chance to weigh in on the future needs for your employees, customers and visitors. Please participate today by clicking HERE - or on the link on the Chamber's home page at www.midstatechamber. com. The survey takes approximately 3-4 minutes and we need your valuable input. Thank you in advance for your time on this important project.

CAMPAIGN We continue to ask



UPDATE

our members to assist us in growing our organization.

There is strength and a lot more business for all

with greater numbers!

WE are GROWING closer each day to our goal of 650 member by 4-6-16!

With your contacts and connections, we will make it. We are asking you to look through your own contact list and let them know the value of membership in the Midstate Chamber...we deliver on Promotion, Education, Networking and Leadership.

We are busy with meaningful work and very interested in improving the business climate here in CT.

Email membership@midstatechamber.com or call us at 203.235.7901 to help us GROW!

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Message from President...

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WOW: Midstate Chamber Receives Napier Innovation Grant!

FUNNY BUSINESS Comedy Night

2016-17 Planning Guide

CT Business Day and Legislative ACTION Agenda

t. I nank you in advance for your time on this call us at 203.235.7901 to help us GROW!

LOTS OF WHAT WE DO FOR MEMBERS IS LINKING YOU

... to resources, services, support, and fellow members. Here are some EASY LINKS to the Midstate Chamber to "always keep you in the loop":

NEWS: http://www.midstatechamber.com/News CALENDAR: http://www.midstatechamber.com/Calendar RESOURCES: http://www.midstatechamber.com/Resources DIRECTORY: http://www.midstatechamber.com/Directory NEWSLETTERS: http://www.thechambernewsletter.com 2015-16 CHAMBER BOOK: http://www.thechamberbook.com



Commerce Presents a Special Night of ...

Funny Business



Friday, March 18th, 2016

The Hall at Polish National Alliance Park
17 North Plains Industrial Hwy., Wallingford
Doors open at 6pm ~ Show starts at 7pm



Leave business at the office: Take a break and come out for a relaxing, fun filled evening

Host Darren Sechrist





Rick Carino

Headliner Linda Belt About the Talent

Headliner Linda Belt—Linda is a native of New Jersey and moved to CT in 1987. She was a suburban pillar of the community attending PTO meetings and baseball games. Linda became tired of holding up that pillar and now holds her own as a professional stand-up comic. Linda's humor touches on the absurdities of modern life and explores marriage, sex, parenting and social mores, in other words: any subject she feels like discussing! Linda has performed throughout the US and Canada and has been featured in a number of comedy festivals and venues. As a full-time working comic, she can be found at various local & national venues, fundraisers, private and corporate events. Linda was profiled in the Hartford Courant, The Chicago Tribune and The New Jersey Star Ledger. She has appeared on Affiliates of NBC & ABC as well as PBS.

Feature Rick Carino—Rick is a product of a dysfunctional family. As a middle child, humor was his only way of being noticed. His comedy tackles a mix of self-depreciation and frustration with life was well as topics of growing up, parenting in the new world, and witty observations of the world around him. Rick has appeared at clubs locally and throughout the country and participated in various festivals. Additionally he can be seen organizing various fundraisers for animal rescues, scholarship programs and sports teams.

Host Darren Sechrist—Darren's bizarre and hilarious take on fatherhood, family, and the absurdities of life make him a hit with audiences of all types. He ha appeared at the Comic Strip Live, Foxwoods, the Comedy Connection, and other top clubs across New England and New York

Sponsorship Opportunities—OPEN TO ALL...STILL AVAILABLE:

Table of 5 Sponsorship: \$150

Reserved seating in front for 5, Top of the Page Banner Ad on the Chambers Website for 3 months (please provide), Banner displayed at the event.

Table of 8 Sponsorship: \$240—Still Available, Open to All

Reserved seating in front for 8, Home Page Ad on the Chambers Website for 3 months (please provide), -Banner displayed at the event.

Individual ticket price is \$20 pp if paid by March 9th; \$25 pp after March 9th

Checks, Cash and Credit Card Accepted.

Make checks payable to: Midstate Chamber of Commerce, Inc., 3 Colony St., Suite 301, Meriden, CT 06451 RSVP via mail, call 203.235.7901 or fax to 203.686.0172 or e-mail to info@midstatechamber.com

SAVE \$ with Advanced Ticket Purchases! Cash Bar of Beer and Wine only. Bring your own snacks.

~~~ 21 and over please ~~~









In Partnership With:
The 38<sup>th</sup> Annual
Daffodil Festival



Community Saturday, April 30<sup>th</sup>
and
"The ROI is
INCREDIBLE"
Sunday, May 1<sup>st</sup>

| Name of Presenting Company  Mailing Address                        | e print cii              | запу                      |                                                                    | able (                                                   | e EXPO brings valu-<br>exposure—that's why<br>me back each year."                  | resulted in over \$10,0<br>new sales and kept me<br>through summer | e busy    |
|--------------------------------------------------------------------|--------------------------|---------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------|
| City                                                               |                          | St                        | Zip                                                                | E-mail A                                                 | Address                                                                            |                                                                    |           |
| Phone                                                              | Fax                      | 1                         |                                                                    | Exact V                                                  | Vording for Booth Signage                                                          |                                                                    |           |
| Please read and complete this     Your Vendor Packet will be se    | nt prior                 | to the ev                 | ent.                                                               |                                                          |                                                                                    |                                                                    | _         |
|                                                                    |                          |                           |                                                                    |                                                          | ds over the weekend a<br>and we are OUT of "the                                    | nd provides the perfect<br>elements" (weather!)                    |           |
| <b>Choose your Option Below</b>                                    |                          |                           |                                                                    | MEM                                                      | BER RATES:                                                                         | NON-MEMBER RATES                                                   | <u>;:</u> |
| ☐ Title Sponsor(s) * — See to                                      | ifold fo                 | r feature                 | es                                                                 | \$4                                                      | ,500                                                                               | \$4,800                                                            |           |
| □ Presenting Sponsor(s) * —                                        | See tri                  | fold for t                | features                                                           | \$2                                                      | ,750                                                                               | \$3,050                                                            |           |
| □ Saturday & Sunday "Perim                                         | eter Pr                  | ime Bo                    | oth" *                                                             | \$1                                                      | ,200                                                                               | \$1,500                                                            |           |
| ☐ Saturday & Sunday "Interio                                       | or Prim                  | e Booth                   | า" *                                                               | \$1                                                      | ,100                                                                               | \$1,400                                                            |           |
| □ Saturday & Sunday Exhibit                                        | or Boot                  | h *                       |                                                                    | \$                                                       | 950                                                                                | \$1,250                                                            |           |
| ☐ Saturday Only Exhibitor Bo                                       | oth (10                  | :00 a.m                   | .—6:00 p.m.)                                                       | \$                                                       | 550                                                                                | \$ 850                                                             |           |
| ☐ Sunday Only Exhibitor Boo                                        | th (10:0                 | 00 a.m                    | —5:00 p.m.)                                                        | \$                                                       | 350                                                                                | \$ 650                                                             |           |
| This will allow exhibitors to set up of Plear                      | during note: BUT refre   | for 2016<br>eshments      | orking hours, go how the solution has a sill be provided will be s | urely set-up<br>ome and go<br>be a Busine<br>for setup o | ess After Hours on Friday event of the Friday –just for our vendoup on Friday Afte | 2:30 p.m. to 6:30 p.m. Saturday ready to greet the ovening, ors!   |           |
| Regular Daffodil Festival EXPO                                     |                          |                           | ·                                                                  | <u> </u>                                                 |                                                                                    |                                                                    |           |
| All booths will be 8' (Deep) x 1 Wall Drape, 2 chairs  Presenting: |                          | or ID Sig                 | nage. Additional                                                   | items may                                                | de Rails, 6' Skirted Display be contracted through the pibiting at your space.     |                                                                    | ack       |
| Please return thi<br>3 Colony St., Suite 301, Meriden              |                          |                           |                                                                    |                                                          | it to: The Midstate Chamber<br>203-235-7901 / fax 203-686-01                       |                                                                    | om        |
| ACCEPTANCE: I agree to abide by all tions of payment. All c        | guideline<br>ancellation | s, specific<br>ons must l | cation, rules and reg<br>be in writing by Apri                     | gulations gov<br>I 1, 2016. All                          | erning the Midstate Chamber of initial deposits are non-refundation                | of Commerce and to the terms and able. Please sign below.          | d condi-  |
| Signature:                                                         |                          |                           |                                                                    |                                                          | Title                                                                              | D                                                                  | ate       |
| Printed Name of Contact                                            |                          |                           |                                                                    |                                                          | Company Name                                                                       | 9                                                                  |           |
| ☐ Bill us ☐ Credit Card (AX,                                       | Disc., '                 | VISA, M                   | IC) #                                                              |                                                          |                                                                                    |                                                                    |           |
| Exp. Date:                                                         | Zi                       | p Code                    | of Card                                                            |                                                          | Card Verifica                                                                      | ation #                                                            |           |





Saturday, April 30<sup>th</sup>
and
Sunday, May 1<sup>st</sup>

# Central Connecticut's Largest Exhibit of Area Businesses!!

With an audience of 50,000+ ...
This is THE PLACE for Maximum Exposure for your Business
Up to 65 Exhibitors Under One Tent Expo in 2016 is 2 DAYS! Friday Setup only + exhibit on Saturday and Sunday



### WHY YOU SHOULD EXHIBIT:

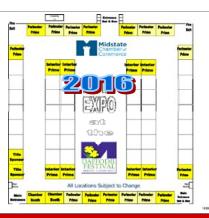
- Sell Your Product
- Gain Maximum Exposure
- Make Valuable Connections
- Increase Market Share & Visibility
- **Expand Your Contact Base**



This event offers outstanding exposure in a unique venue and is a fun filled weekend for all! That's why we've created

OPTIONS FOR EVERY BUDGET: from \$350 to \$4,000

Sponsorships and Prime Spots Offer GREAT Visibility & Valuable Promotion!!



### Register Early Prime Spots SOLD OUT in 2015!

### 2016 EXPO Hours of Operation

- If you plan to exhibit on Saturday, you are eligible to take advantage of Friday afternoon setup from 2:30 p.m. to 6:30 p.m. Refreshments for vendors will be provided on Friday!
- Saturday, April 30: 10 a.m. to 6 p.m. (the Festival activities continue until 9:30 p.m.)
- Sunday, May 1: 10 a.m. to 5 p.m.

See reverse and brochure for more information and application.

### WE DO OUR BEST TO MAKE THIS AN ENJOYABLE EVENT FOR ALL OF OUR VENDORS...

### **EXHIBITING IS EASY & SIMPLE:**

- ALL Exhibits are located inside a 100' x 120' enclosed tent on the tennis courts—so all exhibits are out of the elements and off the dirt ground.
- Electricity is available on the perimeter of the tent.
- The tent is secured by Security Guards and assisted by Mule Security Systems during the off hours on Friday and Saturday evenings so exhibits are not tampered with and items do not have to brought back and forth daily.
- Prime spaces are located near entrances and at the end of aisles. Perimeter Prime have access to electricity; Interior Prime locations do not.
- Expo Sponsors receive additional "perks" such as company name on bags distributed from the chamber booth throughout the weekend, prime space, special sponsor signage, and more.
- Reservations for all Expo locations are required by March 1, 2016 to guarantee accurate signage & booth placement. Booths must be staffed at all times for maximum prospect interaction. Electricity availability cannot be guaranteed with reservations placed after March 1, 2016.
- Parking IS allowed in the Park on Friday ONLY. If setting up your exhibit on Saturday or Sunday, you may enter the Park between 7:00 a.m. and 9:00 a.m. All vehicles **must** be out of the park **by** 9:00 a.m. For Saturday and Sunday, vendors are shuttled in after your exhibit is set-up. Easy, Convenient Shuttle Transportation begins running continuously at 8:00 a.m. and continues until 9:00 p.m. on Saturday and 5:00 p.m. on Sunday.







### Help Grow Your Business We are here to help!

The Midstate Chamber of Commerce presents this workshop series on Constant Contact. April Woodcock will facilitate the sessions to help you learn about marketing your business on social media, to identify what tools your business should use for marketing and social media.

### March 15th

### **Email Marketing for Success: Newsletters & Announcements**

You will learn the most effective strategies for creating email newsletters and more. Also you will learn how to get more people to open their email campaigns and how to make them more effective marketing tools. (Appropriate for all levels.)

April 14—Getting Started with E-mail Marketing (Live Demo) May 19—Social Media Marketing

> (Visit our website for details of each session. Materials from previous sessions can be sent to you with payment of the full series.)



3-15: Newsletters & Announcements

4-14: Email Marketing for Success— Demo



5-19: Social Media Marketing

Sessions will be held at 8:00 AM at the Midstate Chamber 3 Colony St., Suite 301, Meriden Cost is \$7.00 for each class or \$20 for all 4 sessions.

Please indicate sessions attending

|                  | All 4 sessions<br>Space is Limite             | 3/15 4/3<br>d. Please registe |               |  |
|------------------|-----------------------------------------------|-------------------------------|---------------|--|
| Company Name:    |                                               |                               |               |  |
| Attendees:       |                                               |                               |               |  |
| Contact E-mail:  |                                               |                               |               |  |
|                  | Bill me Credit Ca<br>case Make Checks Payable | -                             |               |  |
| Card #           |                                               |                               |               |  |
| Card Expiration: | Card Vor                                      | #                             | Card Zin Codo |  |

### **MESSAGE FROM THE PRESIDENT:**

### Séan W. Moore

### MIDSTATE CHAMBER RECEIVES NAPIER INNOVATION GRANT

In celebration if its 60th year, the James H. Napier Foundation announced that the Chamber has recently been awarded an *Innovation Grant*. With this award, the Chamber will convene a steering committee, area realtors, community leaders, consultants and the community at large to study and to

plan for the future long-term housing needs of Meriden.

While there will certainly be a Transit Oriented Development focus, we are especially interested in a thorough understanding of three types of residential dwellings being affordable housing or workforce housing units, housing for the millennials or "early renters" and housing for the baby boomers or empty nesters. This project will complement the Brownfields Area-Wide Revitalization (BAR) Grant and other studies currently underway within the city. We want to match the lifestyles of the hundreds of new community residents with the over 100,000 square feet of commercial development to create a vibrant district with the amenities that the residents will require.

We'd like to thank the Napier Foundation Board and staff for supporting the project and we look forward to getting to work very soon.

### LAUGH WITH US ON MARCH 18

Because everybody needs a break from the business of business, the Chamber will host its first annual "Funny Business Comedy Night" on March 18th at the PNA Park Hall. We have planned a light evening of connection, comedy and camaraderie on a Friday night to end the week with a few laughs. Tables of 8 are available and feel free to call the Chamber today to make your reservation! THANKS to Quinnipiac Valley Community Credit Union for their sponsorship - we have room for more sponsors so give us a call and check out the details on the enclosed flyer.

### CT BUSINESS DAY IS MARCH 9, 2016

As a Connecticut business leader, you have clout at the Capitol. Exercise that influence at Connecticut Business Day at the Legislative Office Building in Hartford, next to the State Capitol. You'll have a chance to meet with our state lawmakers to help them understand and support legislative proposals for a more positive business climate. Connecticut Business Day is free of charge and supported by Connecticut chambers of commerce and other business and trade groups. Together, business leaders and legislators will address factors impacting Connecticut's ability to reach its great economic potential.

CLICK HERE to view our 2016 Legislative Action Agenda and bring these items AND YOUR SPECIFIC ISSUES to Hartford with us on the 9th.

AND... HERE is your 2016-17 Planning / Budgeting Guide

### WHO'S WHO AND PEOPLE TO KNOW

It has been said that The Midstate Chamber is the BEST WAY to make connections within the communities of central Connecticut. In this section we keep you - our members - updated on area leaders in business and community.

This month we introduce you to our new Treasurer and newest member of our Board of Directors: *Mike Nowicky, Connex Credit Union.* 

Michael J. Nowicky is the new Treasurer on the Midstate Chamber's Board of Directors. After a 26 year career in banking/credit unions, Mike recently accepted the role as Branch Manager of Connex Credit Union in Meriden. He joined the Chamber to get involved with local business leaders, make



Mike Nowicky

strong connections in the community of his birth, business, and residence, and to learn more about the workings of Meriden and the surrounding communities. Mike graduated from Post University with a Bachelor of Science in Business Administration. He also served in the United States Marine Corps during Operation Iraqi Freedom. Mike believes in giving back to his community and enjoys coaching youth sports including the Meriden Raiders, South Meriden Baseball and the YMCA Winter Basketball League. Mike resides in Meriden with his wife, his 15 year old daughter and 9 year old son.

### Questions? Here's How to Reach Us...

This issue of Chamber News is a member service of the Midstate Chamber of Commerce, Inc. with offices located at 3 Colony St., Suite 301, Meriden, CT 06451. You can also visit us on line at www.midstatechamber.com. Ph: 203.235.7901 Fx: 203.686.0172 info@midstatechamber.com. We welcome Chamber member and community news, events and other articles of interest from our diverse membership base. The Midstate Chamber of Commerce serves its member businesses in Meriden, Wallingford, Southington, Berlin, Cheshire and Middletown, Connecticut. We invite all businesses to join with us and become members of our chamber.

### **UPCOMING MARCH EVENTS:**



This QR code in the upper right corner also brings you right out to our business and community calendars. Just SCAN and CLICK! **RSVP NOW for the highlighted chamber events below - just click and enter your info!** 

- Wed, Mar 2, 9, 16, 23, 30 5:30 pm 2016 Small Business Boot Camp You can still register call 203.235.7901.
- Thu, Mar 3 8:00 am Campaign 650 Meet & Greet with Midstate Chamber at EDGE Fitness Club, Meriden.
- Fri, Mar 4 & Sat, Mar 5 3rd Annual NFL Players Weekend: Silent/Live Auction & Dinner Buffet held at Zandri's Stillwood Inn Friday at 6pm; Players Youth Clinic held at Worthington Johnson Athletic Center, Choate Rosemary Hall Saturday at noon; "Bowl with the Pros" held at Brunswick Colony Lanes Saturday at 6:00 pm.
- Tue, Mar 8 2:00 pm: CT Tourism Marketing Outreach Meeting held at Radisson Hotel
- Wed, Mar 9 9:30 am: Connecticut Business Day held at Legislative Office Building (LOB). See enclosed flyer.
- Thu, Mar 10 9:00 am: SCORE Counseling Sessions for Businesses held at Chamber of Commerce
- Fri, Mar 11 8:00 am: Campaign 650 Meet & Greet with Midstate Chamber at Wallingford Flower & Gift Shop
- Mar 14 Mar 18 Connecticut Export Week Free Export Training to Grow Your Business. Visit www.ctexporters.com to view the many training opportunities to globalize your business.
- Tue, Mar 15 8:00 am: Constant Contact Workshop Email Marketing for Success: Newsletters & Announcements at Midstate Chamber, See enclosed fiver for details
- Thu, Mar 17 7:30 am: Worker's Comp Seminar at Waterbury Country Club with Employers Association of the NorthEast.
- Fri, Mar 18 5:30 pm: Campaign 650 Meet & Greet with Midstate Chamber (Pre-Comedy Night) at The Hall at PNA Park North Plains Industrial Rd., Wallingford. Register your guests: 203.235.7901.
- Fri, Mar 18 7:00 pm: Funny Business A Midstate Chamber Comedy Night held at The Hall at PNA Park Polish National Alliance #513. See enclosed flyer.
- Sun, Mar 20 8:00 am: 2016 Palm Sunday Brunch at Platt High School Cafeteria, 220 Coe Ave., Meriden. \$10 Adults / \$4 for children 5 -10.
- Tue, Mar 22 5:00 pm: Business After Hours featuring Salon Nathaniel . See enclosed flyer.
- Sun, Mar 27 Villa Capri's Annual Easter Champagne Brunch Buffet at Villa Capri, 906 N. Colony Rd., Wallingford. 203.265.7174
- Wed, Mar 30 5:30 pm: Literacy Volunteers Scrabble Challenge at JCC of Greater New Haven, 360 Amity Rd., Woodbridge. 203.776.5899. Wed, Mar 30 6:00 pm: Paint Nite at ARC of Meriden & Wallingford
- Thu, Mar 31 5:00 pm: Business After Hours Featuring the Transition Expo held at Four Points by Sheraton. See flyer.
- Thu, Apr 1 6:00 pm: HOLA Paint Night at Wepa, downtown Meriden. \$50 pp incl refreshments. 203.235.7901. Benefits Education Awards.

This is a SHORT LIST of some of our KEY events – for even MORE business and community events - including Chamber Committee meetings - along with details and updates visit...http://www.midstatechamber.com/Calendar

And, LIKE us on FACEBOOK and FOLLOW us on TWITTER: @MidstateCoC

### **COMMITTEE CONNECTION**

A LOT of work happens at the committee level here at the Midstate Chamber. We do encourage your involvement and that of your employees on any committee! ALL committee meeting dates and times are listed on the Midstate Chamber's website. Come on out and sit in on a meeting to try it - you will like it: the experience, sharing, connections and more!

Your participation helps YOU, helps YOUR
BUSINESS and helps
OUR CHAMBER!
Questions? Call us at: 203.235.7901





### **BREAKFAST CLUBTV**

The Chamber's Breakfast program is NOW AIRING on Cox Public Access #15 - Frontier: #99 on Mondays at 9:00 p.m. Check the chamber website for details and get your popcorn ready!



### SAVE THE DATE For the Midstate Chamber's

120th Annual Meeting, Dinner, Awards & Silent Auction

Wednesday, April 6th, 2016 4:30 pm to 8:00 pm

Celebrating 120 years as the Chamber of Choice in Central Connecticut

> at the Four Points by Sheraton 275 Research Parkway, Meriden

### **Election of Board Members**

### **Honoring our Chamber Award Winners**

Join in the Celebration of this year's Chamber Award Winners: Innovation Award-FastVax Mobile Van

Community Partnership Award-Joe Mirra & Yvonne de Angeli-Fontanez
Small Business Award-Valentin Karate
Large Business Award-Suzio York Hill Companies

### **Silent Auction**

Past Auction Items have included: gift certificates, wine & beer baskets, Overnight Stays, etc. We will accept Auction donation items until March 23rd. Each Auction package has a minimum \$50 value.

Invitations will be mailed shortly to all members.

Sponsorship opportunities available Register early for maximum promotion

See Reverse for Sponsorship Opportunities



### **Sponsorship Opportunities**

Title Sponsors: \$1,500

Reserved Table of 10
Recognition in Press Releases
Recognition with a 120 Year Plaque
Banner Displayed
Web/E-Minder Recognition
Premium Display Table
Representative presents 2
minute Remarks
Full Page Ad in Commemorative
Program

Premier Sponsors: \$1,000

Reserved Table of 10
Recognition in Press Releases
Recognition with a 120 Year Plaque
Banner Displayed
Web/E-Minder Recognition
Premium Display Table
½ Page Ad in Commemorative Program

Silver Sponsors: \$450

Reserved Table of 5 Shared Display Table Pre-Event Web Promotion Logo on Screen at Event ¼ Page Ad in Commemorative Program

Individual Seats: \$65 (\$75 at the door)

### Program Ads in Commemorative Program:

Full Page Ad: \$200

(5"W x 8"H)

Half Page Ad: \$125

(5"W x 4"H)

Quarter Page Ad: \$65

(5"W x 2"H)

Sponsor or Place an Ad in the Special Commemorative Program Book for our 120th Year!

Celebrating 120 years as the Chamber of Choice
In Central Connecticut

### This is THE event of the year!

### Enjoy a scrumptious dinner which includes:

Southwest salad: baby mixed green, charred sweet corn, black beans, cherry tomato, cheese and dressed with lime cilantro vinaigrette

Southwest stuffed chicken: stuffed chicken breast with Chorizo sausage, Monterey jack, cilantro and chopped chilies, served with Spanish rice and stewed eggplant, tri color peppers, red onion and tomato sauce

Dessert: Flan garnished with fresh berries, mints, whipped cream and caramel sauce.

| Kindly indicate your selection here! The promotion begins as soon as we know that you will be attending!                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company:                                                                                                                                                        |
| Contact Name:                                                                                                                                                   |
| Contact Phone:                                                                                                                                                  |
| Contact Email:                                                                                                                                                  |
|                                                                                                                                                                 |
| Please let us know your sponsorship selection:                                                                                                                  |
| Sponsorship Level                                                                                                                                               |
| Size of Program Ad:                                                                                                                                             |
| Number of Attendees:                                                                                                                                            |
| Please indicate Attendee Names Below:                                                                                                                           |
|                                                                                                                                                                 |
|                                                                                                                                                                 |
|                                                                                                                                                                 |
|                                                                                                                                                                 |
| Please return this form to the Midstate Chamber Office by mail, email or fax. Thank you in advance and we look forward to a wonderful evening on April 6, 2016. |

### MEMBER RENEWALS

We recognize and thank our members who have joined or renewed their investment in the Midstate Chamber within the last month. Visit www.midstatechamber.com for the most up-to-date membership listing!

A & A Office Systems, Inc. Alderman Motor Co. Atty. Jon Patrucco City Roofing & Siding, Inc. **Connecticut Baptist Homes Connex Credit Union Data-Link Corporation Double Play Café** E. Haberli Electric, LLC **Edward Zavaski Agency, L.L.C. Empire Pizza Employers Association of the NorthEast Fosdick Fulfillment Corporation George McGoldrick Green Olive Diner Instant Imprints Meriden Daffodil Festival Nutmeg State Financial Credit Union Seniors Have Dreams Too, Inc.** Shiner Signs, Inc. **Spanish Community of Wallingford Ulbrich Stainless Steels and Specialty Metals United Way of Meriden & Wallingford** Web Solutions, Inc. **Westmount Management, Inc.** Workforce Alliance, Inc.





### NEW MEMBERS!

We are delighted to introduce our new members - the lifeblood of our organization and the reason we exist. We continually strive to connect you to one another and to our communities. Please welcome them by visiting their website, sending them an email or stopping by to introduce yourself. The personal touch will help our chamber continue to grow and thrive as we continue on our goal to reach 650 members in the coming months!

Art Capsule, LLC: 105 Hanover St., Meriden, CT 06451. The phone number is 207.233.7281. Alexa Schwartz is the primary contact. Art Capsule is an art digitization and advisory service that headquarters offers antique, vintage and artisanal goods and hosts exhibitions, community events and learning opportunities.

Captel Outreach: 88 N. Pearl St., Meriden, CT 06450. The phone number is 475.689.5835 and the fax number is 310.450.9918. Kim Schmidt is the primary contact and is an Outreach Representative, OEI: outreacheducation-installation of CapTel Captioned Telephones. Ideal for people with hearing loss, the CapTel Telephone shows word-for-word captions of everything a caller says. Like captions on TV-for your phone. The telephone, captioning service & installation is free for people with verified hearing loss.

**Double Play Café:** 320 Main St., Yalesville, CT 06492. The phone number is 203.265.2599. Kevin LaMay is the primary contact. Double Play Café is a sports bar with 12 big screen TV's, award winning steamed cheeseburgers, and a full menu including appetizers, sandwiches and salads.

**Shop.com:** I Davenport Place, Wallingford, CT 06492. the phone number is 203.843.4378. Lynelle Prast is the primary contact. Shop.com is your ultimate on-line shopping destination with over 1,000 brands, over 20,000 coupons and deals and you can earn cashback on your purchases.

**Solar City:** 714 Brook St., Suite 150, Rocky Hill, CT 06067. The phone number is 888-765-2489. Brian Paeth is the primary contact. Since 2006, Solar City has been offering clean, affordable energy.

**TEM-Sandler Training:** 35 Cold Spring Rd., #400, Rocky Hill, CT 06067. The phone number is 203.549.1943. Ron Taylor is the primary contact. TEM-Sandler Training provides training and consulting solutions for Fortune 500 companies and small- to medium-sized businesses through Sales and sales management training; Management and Leadership training for business owners and senior executives; Negotiations training; Customer Service training; and Coaching and Mentoring.

The Center for Foot & Ankle Surgery, LLC: 187 N. Main St., Suite 6, Wallingford, CT 06492. The phone number is 203.265.4814 and the fax number is 203.949.4741. Mary is the primary contact. The Center For Foot & Ankle Surgery LLC provides a high level of care for all conditions that affect the foot and ankle and specializes in all foot and ankle surgery and conservative treatments. Thank you to Ron Nagy of the Record-Journal Publishing Company for inviting Mary to join the Chamber!

**Ulbrich Boys & Girls Club:** 72 Grand St., Wallingford, CT 06492. The phone number is 203.269.7535 and the fax number is 203.269.0414. Zully Torres is the primary contact. The mission of the Ulbrich Boys & Girls Club is enable youth, especially those who need them most, to reach their full potential.

Yankee Home Improvement Inc.: 36 Justin Dr., Chicopee, MA 01022. The phone number is 413.341.5259 and the fax number is 413.341.5269. Alecia Surprenant is the primary contact. Yankee Home Improvement believes that improving your home should be a stress-free and enjoyable experience.

Join us in welcoming these new members.







### SALONATHANIEL

1247 E. Main St., Meriden



Tuesday, March 22, 2016 5:00 to 7:00 p.m.

Salon Nathaniel would like to invite you to their 8th Anniversary Celebration. Tour the newly remodeled salon.

Enjoy a Champagne Toast and Hors d'oeuvre, Networking, Door Prizes, and more!

The first 25 guests will receive gift bags & everyone will receive 20% off of all product.



Please RSVP to this event by calling the Chamber:

203-235-7901, e-mailing: info@midstatechamber.com, or visit www.midstatechamber.com.

This Business After Hours event is in association with the Midstate Chamber of Commerce to showcase the sponsoring member and to offer both members and members-to-be the opportunity to network and enjoy a wonderful evening.







### Transition Expo 2016

will be held at Four Points by Sheraton

275 Research Parkway, Meriden

Thursday, March 31st, 2016

5:00 to 7:00 p.m.

Deb Kohan, Transition Coordinator for the Meriden Public Schools and member of the Midstate Chamber of Commerce Education Committee is inviting all Chamber Members and their staff to this special Business After

Hours to provide businesses with firsthand information regarding the benefits and experiences of employing folks with disabilities.



The Goal of the Transition Expo is:

- To engage the Business Community in this great event
- Provide valuable information about employing folks with disabilities
- Share how we can collaborate especially in the area of jobs and careers
- To provide a better understanding of individuals with disabilities
- Highlight many successful experiences of students with disabilities



Attendees are also encouraged to visit the approximately 40-45 exhibitor booths for more information until 8:00pm.

Mingle, Meet and Enjoy Refreshments after Work!

Please RSVP to this event by calling the Chamber:

203-235-7901, e-mailing: info@midstatechamber.com, or visit www.midstatechamber.com.

This Business After Hours event is in association with the Midstate Chamber of Commerce to showcase the sponsoring member and to offer both members and members-to-be the opportunity to network and enjoy a wonderful evening.

### MEMBER UPDATES

This QR code in the upper right corner also brings you right out to our member news section of the website where you can view FULL news articles by submission date OR by member. Just SCAN and CLICK!



Meriden.

### Find ALL of our members' news online:

http://www.midstatechamber.com/News

Boscov's: March 19 - 10:00 AM - 3:00
PM: Easter EGGstravaganza - Hop
Along the Bunny Trail for Treats and
Prizes. At the end of the trail, each child
receives an Easter prize! - Guess the Number of Jelly Beans - Easter Coloring Sheets
Temporary Tattoos - Decorate an Easter
Cookie - Bring your Camera and Take a Photo
with the Easter Bunny. Boscov's is teaming up
with March of Dimes to make this Easter eggstra special!
Purchase a paper pin-up at the Courtesy Desk for \$1. All
proceeds go directly to the March of Dimes. For more information, please contact Kathy Horsky at khorsky@boscovs.
com or call 203.235.4144 ext. 1202. Boscov's is located at

Central CT Massage & Wellness - Mallory Simone from Central Connecticut Massage and Wellness and The Edge in Meriden will be partnering up for a Charity Drawing during the Month of March. All proceeds will be going to the Meriden Women and Families Center located at

480 Lewis Ave., Meriden.



169 Colony Street, Meriden. The winner will receive a complimentary I hour recovery massage with Mallory, as well as a membership from The Edge of Meriden and more! Drawing is March 28th. Visit www.centralctmassageandwellness. com for more info on Central CT Massage & Wellness – check out www.theedgefitnessclubs.com for more on The Edge and visit www.womenfamilies.org for details on WFC. Stop in to support all of these members – all for a great cause!

Colonial Flooring America was recognized recently at a National Flooring Convention in Las

Vegas. The store's most recent name change was due to its new membership status with Flooring American, but Colonial Flooring America in Wallingford, CT has been updating its name for years to evolve in a continual changing market-place. "Progression of business dictates from time to time you have to make certain changes," said Peter Escobar, president, Colonial Flooring America. The 43-year-old company started as The Colonial Carpet Shop in 1973, changed to Colonial Carpet Plus in 2002, and became Colonial Flooring Plus in 2003, one year after Escobar took over the business. With a background in marketing, Escobar knows the right name is an essential component of growth. "Colonial' itself has gained a great reputation and is very well known in this area," Escobar said. "We wanted to keep that intact. When I bought the business in 2002 I knew it was more than carpet so I changed it to 'flooring,' I took it upon myself to change with the times' Escobar said the name change was a "great move" that helped set his store apart from competitors. "Lots of stores were still working in the dark ages. You have a little bit of an upper hand; consumers and business people realize when you make changes that your company is doing something different as opposed to someone who is always operating the old fashioned way." The store officially acknowledged its affiliation with Flooring America by adding it to its name in June 2015, which was promoted heavily through local newspapers, especially during the first month and special in-store events.

Connex Credit Union: What's better – free checking or \$100? Or both? Open a free Unbank Checking account with Connex Credit Union and we'll welcome you with a \$100 gift! Connex Unbank Checking is always on your side with: no minimum balance requirement, free online and mobile banking, free mobile check deposit, free bill pay, free eStatements, and free Advocates to help you reach your financial goals. Open your free Unbank Checking account today online, over the phone or in a branch. New members only. Visit us at www.connexcu.org for more information or stop into the Meriden office, located in Townline Plaza, 533 South Broad St.,

Ion Bank: John Jahne, Sr. Vice President, Chief Information Officer at Ion Bank has been chosen as a "New Leader in Banking" for 2015. The Connecticut Bankers Association and Connecticut Banking magazine asked bankers throughout the Nutmeg State to nominate individuals that they believe are rising stars in the banking profession. Nominees needed to be employed at a Connecticut bank, be 50 years of age or younger, and be making a significant contribution to their institution or community. John is among a handful of other individuals that were chosen with this distinguished honor. On Thursday evening, January 14, 2016, the Connecticut Bankers Association hosted a Gala Awards Ceremony and dinner at the MGM Grand Resort at Foxwoods. ~~~ Five Star Professional is pleased to announce Diane Dornfried of Ion Bank has been named as a Five Star Mortgage Professional award winners represent an exclusive group of mortgage professionals who have demonstrated excellence in their field by satisfying ten objective selection criteria that are associated with providing quality service to the



John Jahne



Diane Dornfried

are associated with providing quality service to their clients. "Diane focuses on the customer and provides outstanding customer service, which are fundamental features of the Bank's service standards," said Charles J. Boulier III, president and CEO of Ion Bank.

Meriden Public Library - Crime does pay, at least for The Meriden Public Library which won \$1,000 from the writers' group Sisters in Crime. The only stipulation with the gift is that it must be used to buy books. The books don't have to be crime or mystery books but the group says, somewhat tongue-incheek "why wouldn't you want to buy those"." Al-



books. The books don't have to be crime or mystery books but the group says, somewhat tongue-incheek, "why wouldn't you want to buy those?" Although the group awards 12 prizes a year to libraries, the Meriden Library is the only one in Connecticut to win in the past year. "We're honored to be chosen for this grant from this group that promotes and honors female crime writers," said Karen Roesler, director of the Meriden Public Library. "Our patrons love mysteries, thrillers and crime stories so we will be able to make good use of this money." The Meriden Public Library holds many standing events each month such as Poetry Society, Coloring for Adults, Scrabble, Chess Club, Movies, Classics Book Club, Monday Night Card Duels, and Animee Club. Visit www.meridenlibrary.org for more info!

Protein Sciences Corporation and UMN Flublok®
Pharma Inc. (Akita, Akita prefecture, Japan) announced that Protein Sciences and UNIGEN Inc., a joint venture of UMN and IHI Corporation

(Koto-ku, Tokyo, Japan), entered into an agreement to source bulk Flublok influenza vaccine from Japan for the U.S. market. The drug substances will be manufactured at the Gifu (Japan) Plant of UNIGEN. UNIGEN manufactures Flublok for the Japan market in two 21,000 L bioreactors - ten times the scale the vaccine is manufactured in the United States. With this added capacity, Protein Sciences could provide as many as 25 million additional doses of Flublok each year to the U.S. flu vaccine supply. The companies have been working together for months on the preparation of a submission to secure FDA licensure of the Gifu plant and have requested a Type C meeting to initiate the process. Two Flublok manufacturing facilities in the U.S. operated by Protein Sciences are already licensed by the FDA. Flublok vaccine is FDA approved for all adults 18 years and older and studies are underway to secure licensure for younger age groups.



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Delivering to all of Wallingford and Meriden, catering to most of connecticut

### Receive \$5 off

your next order of \$30 or more \$21.95

Large 1 Topping Pizza 8pc Buffalo Wings 2Liter Soda

### Receive \$10 off

your next Catering order of \$100 or more Buy 2
Large Speciality Pizzas
and receive a
small cheese free

### Tuesday Special

2 Lg Cheese 20.00 2 Md Cheese 15.00 2 Sm Cheese 12.00 Buy 5 Large Pizzas and receive a Large Cheese free

One Coupon per order and coupon must be present to receive discount.

The Travelers Championship has announced that the ALS Clinic at the Hospital for Special Care (HSC) in New Britain, Connecticut, will be the primary beneficiary of the August 2016 tournament. Each year, HSC cares for more than 250 Connecticut residents with amyotrophic lateral sclerosis (ALS), a progressive disorder that affects the function of nerves and muscle. Last August, Travelers Chairman Jay Fishman disclosed that he had been diagnosed with the disease. The Travelers Championship,



which donates 100 percent of its net proceeds to local charities, will continue to support a diverse mix of more than 100 charitable causes throughout the region, including The Hole in the Wall Gang Camp, a long-standing tournament beneficiary that provides medically supervised summer camps and programs free of charge to children with serious illnesses and their families. A fundraising dinner will also be held on Friday, August 5, to support the Bruce Edwards Foundation for ALS Research. The dinner will feature legendary golfer Tom Watson, award-winning sports columnist John Feinstein and Fishman. Feinstein and Watson founded the Bruce Edwards Foundation in honor of Watson's longtime caddy and Wethersfield native, Bruce Edwards, who eventually lost his battle with ALS. The Travelers Championship has generated more than \$33 million for more than 500 nonprofit organizations across the region since the event began in 1952, and more than \$10 million since Travelers became the title sponsor in 2007. Tables at the Bruce Edwards Foundation Benefit Dinner can be purchased by contacting Tara Gerber at 860.502.6815. The Travelers Championship will be held August 1-7 at TPC River Highlands in Cromwell, Connecticut. JOIN the Midstate Chamber Volunteer Crew on Hole #12 on Thursday and Sunday during tournament week - call Rosanne at the chamber at 203.235.7901.

The Village at Kensington Place is seeking the business community's assistance for our visiting guest speaker program in which businesses or individuals are to present on a subject matter of personal interest or business related. Subjects can vary from talks on politics, finance, health, computers, the Arts, travel or any special interests or hobbies. Our residents are lifelong learners and are interested in hearing about the local community and world around them. Guest speakers should be able to: Present on subject matter with confidence; Present for



a minimum of 45 minutes; Provide materials for presentation (if needed); Village will supply the use of a projector and screen. For more information or schedule at time to be a guest speaker contact: Leonora Rodriguez, Program Director (203)235-0181. Email: Lerodriguez@benchmarkquality.com

Wheeler Clinic Alternative in the Community - Wheeler has expanded the scope of its federally qualified health center (FQHC) to meet the health care needs of individuals with serious mental illness and co-occurring substance abuse disorders in Hartford, New Britain and surrounding commustance abuse disorders in Hartford, New Britain and surrounding communities. The expansion was approved by the U.S. Department of Health and Human Services, Health Resources and Services Administration. Wheeler's Health & Wellness Center in Bristol, achieved designation as a federally qualified health center in August 2015. "Our board, leadership and community partners have worked collaboratively to design strategies to address the alarming disparities in health and in access to health care, which so many of our consumers face," said Susan Walkama, LCSW, president and chief executive officer Wheeler Clinic chief executive officer, Wheeler Clinic.

Meriden Y.M.C.A. - CrossFit is used by police, firefighters and military personnel around the country to stay in top form. Whether you are getting in shape for your physical fitness test or working out to be fit for your job, CrossFit can help you achieve your goals. We have special membership rates for: firefighters; law enforcement officers; military (active duty, reserves, and veterans.) Here's what Tim, a police officer and CrossFit Meriden member says about CrossFit: "I have gotten into the best shape that I have been in a long time. It is the only thing that holds my interest. I look forward to WODs (Workout of the Day) every day plus my strength is back!" Thank you for keeping us safe. Now let us help you stay healthy. Call Carrie today to schedule a free trial class at 203-235-6386 x18.



Miguel Castro, owner of Prestige Construction Home Improvement and Leader of Team Prestige presented checks to American Cancer Society & St. Jude's

### We were proud to be a part of Three Ribbon Cuttings in February!

2/19 at Art Capsule, LLC 2/26: SBDC at City Hall



2/29: Dailey Professional Counseling







### MALL Walk n Talk

The Midstate Chamber of Commerce and our Health and Wellness Council invites the public, along with chamber members and mall employees to a Mall Walk n Talk on Thursday, March 17th, 8AM-9AM at Westfield Meriden (Mall) (470 Lewis Ave., Meriden). Meet up at the food court - our host is Literacy Volunteers! WALK WITH US!











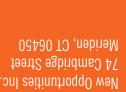
# Saturday, April 9th, 2016 @ 10am

# \*\* Pre-registration begins at 9am

olony Street in Meriden, CT 06450

tration is now open at newoppinc.org/5/

Visit us online at newoppinc.org or iholdapiece.org



5K Run & 3K Wa

Saturday, April 9th in Downtown Meriden 2016 Walk for Warmth 5K Run & 3K Walk a USATF Sanctioned Event

Presented by New Opportunities of Greater Meriden

**NEW OPPORTUNITIES** Building Relationships to End Poverty<sup>s»</sup>

# 2016 SPONSORSHIP OPPORTUNITIES

annual event held each March to benefit an emergency heating assistance fund for Now in its 27th year, New Opportunities Walk for Warmth 5K Run and 3K Walk is an families and the elderly living in Meriden, Wallingford, Southington, Berlin and Cheshire.

| Business or Organization Name  Billing Address  City, State & Postal Code  Contact Name  Contact Phone Number              | All sponsorships must be received by February 20, 2015 to receive all sponsorship benefits.  Individual  I runner / walker spot, mention in program  Community Partner  Brass 2 runner / walker spot, mention in program  Bronze 3 runner / walker spots, mention in program  Bronze Silver 5 runner / walker spots, featured in event program, website and on event signage and apparel  Gold  Gold  Platinum  Platinum  \$50 \$124.  \$1,25 \$249  \$1,250 \$499.  \$2,499.  \$2,499.  \$3 runner / walker spots, featured in event program, website and on event signage and apparel  \$1,000 \$2,499  7 runner / walker spots, featured in event program, website and on event signage and apparel  Platinum  \$5,000 \$4,999  Platinum |
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|                                                                                                                            | Platinum 10 runner / walker spots, featured in eve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Contact Email Address  * Please email a high resolution (.ai, .eps, .jpg, .png) copy of your logo to dditrio@newoppinc.org | and on event signage and apparel  Title Sponsor  15 runner / walker spots, featured in event program, website and on event signage and apparel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OTHER SPONSORSHIP PACKAGES  Water Printing  Marketing & Advertising  Apparel Volunteer                                     | HEATING OIL SPONSORSHIPS  Community Champion 125 gallons plus 3 runner / walker spots, featured in event program, website and on event signage and apparel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



2016 Walk for Warmth 5K Run & 3K Walk Presented by New Opportunities of Greater Meriden

## **ABOUT THE EVENT**

Established in 1990, the Walk for Warmth 5K Run & 3K Walk is an annual event held each March to benefit an emergency heating assistance fund for families and the elderly living in Meriden, Wallingford, Southington, Berlin and Cheshire who have been impacted by financial hardship, such as a job loss or medical emergency.

In 2014, a USATF (USA Track and Field) sanctioned 5K race was incorporated into the event in celebration of the its 25th anniversary. The Walk for Warmth also holds the distinction of being the first 5K race ever to be held in downtown Meriden.

The event is pet friendly and features food, activities for children and an auction. The event is presented by New Opportunities Inc., a 501(c)(3) nonprofit organization.

# EVENT & SPONSORSHIP CONTACT

### **Dona Ditrio**

New Opportunities Inc.

- 74 Cambridge Street in Meriden, CT 06450
- T: (203) 639-5060
- E: dditrio@newoppinc.org

Auction Item

Gift Bag

# **≶**E ARE MERIDEN'S ONLY LOCALLY OWNED & OPERATED TIRE œ **AUTO CENTER!**

# Established 1978

155 Colony St., Meriden ★ (203) 235-8606

COOPER TIRES STORE HOURS: MON.-THURS. 6:45AM - 4:30PM, FRIDAY 6:45AM - 3:00PM BF GOODRICH

PASSENGER COOPER TIRES TRENDSETTER SE

### 185/70R13... 175/70R14... 185/75R14... 195/75R14... 205/75R14... 215/75R14... 205/75R15... SUV+LI \$64.99

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | :0 | in   |          |         | ~         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -        | ~  | -    | -        | ~       | ٠.        |
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|         |          |         |         |         |                              |               |         | v       |  |
|---------|----------|---------|---------|---------|------------------------------|---------------|---------|---------|--|
| 4100    | \$99.99  | \$93.99 | \$91.99 | \$89.99 | 200770010                    | 205/70815     | C       |         |  |
| 200/000 | SARAKA D | 235/700 | CROSS   | SUV+U   | <ul> <li>Improved</li> </ul> | · The right o | 225/55V | 225/55H |  |

PASSENGER

YOKOHA

# PASSENGER

| MICHELIN | PACTION I/A TIRES ALSO | 215/65TR16 | P205/70TR15 | P185/65TR14 | P195/65TR15 | P185/65TR14 | BF GOODRIG                 |
|----------|------------------------|------------|-------------|-------------|-------------|-------------|----------------------------|
| E        | 35/65TR17\$111.99      | 215/65TR16 |             |             |             |             | BF GOODRICH TRACTION T/A T |
|          | \$111.99               | \$100.99   | \$87.99     | \$88.99     | \$86.99     | \$79.99     | T                          |

185/70R13

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|         | ANCE<br>MXV4 |
|         | S            |
| 19      | N            |
| 75/60HR | 19           |

| 225/55VR17                           |          | 15/60VR16 | 5/55HR16 | 205/60HR16 | 205/65HR15 | 195/60HR15 | 7            |
|--------------------------------------|----------|-----------|----------|------------|------------|------------|--------------|
| of per                               |          |           |          |            |            |            | PRIMACY MXV4 |
| 25/55VR17                            |          | \$188.99  | \$145.99 | \$148.99   |            |            |              |
| \$195.99<br>ce, luxury and head life | \$146.99 | \$188.99  |          | \$148.99   | \$124.99   | \$124.99   | ו            |

TERRAIN SUV \$166.99



### PIRELLI

| 205/65HR15 B | PERFORMANCE<br>P6 FOUR SEASON |
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## \$169.99



225/55HR17 BK 215/55HR16 XL BK. 235/45VR17 BK.....





| SAN WATER WATER WATER | SUV+LIGHT TRUCK | 205/50HR17 XL RS | 215/55HR16 XL RSA. | 225/60R16 LS | 205/60TR16 LS | 205/60HR15 LS | 195/60TR15 RSA | 185/60R15 RSA | 185/60R15 LS | 195/65HR15 LS | 245/70R16 LS |               |
|-----------------------|-----------------|------------------|--------------------|--------------|---------------|---------------|----------------|---------------|--------------|---------------|--------------|---------------|
| 10                    | CK ST           | A                | Α                  |              |               |               |                |               |              |               |              | 16            |
| 200                   | 999             | \$163.99         | \$122.99           | \$120.99     | \$116.99      | \$96.99       | \$104.99       | \$108.99      | \$106.99     | \$114.99      | \$132.99     | 185/65TR14 GA |

| 265/70R17 RTS\$166.99 | 265/70R16 RTS | 265/75R16 RTS | 245/75R16 RTS | 31X10.50R15 RTS | 225/75R15 RTS | 235/75R15 RIS |           | WRANGLER RT/S | SUV+LIGHT TRUCK \$ | 205/50HR17 XL RSA\$163.99 | 215/55HR16 XL RSA\$122.99 | 225/60R16 LS\$120.99 | 205/60TR16 LS | 205/60HR15 LS\$96,99 | 195/60TR15 RSA\$104.99 | 185/60R15 RSA | 185/60R15 LS\$106.99 | 195/65HR15 LS\$114.99 |
|-----------------------|---------------|---------------|---------------|-----------------|---------------|---------------|-----------|---------------|--------------------|---------------------------|---------------------------|----------------------|---------------|----------------------|------------------------|---------------|----------------------|-----------------------|
| \$166.99              | \$139.99      | \$150.99      | \$128.99      | \$138.99        | \$124.99      | \$119.99      | 235/75R15 |               | 099                | \$163.99                  | \$122.99                  | \$120.99             | \$116,99      | \$96.99              | \$104.99               | \$108.99      | \$106.99             | \$114.99              |







### DUNLOP ROVER AT DUNLOP 0499 235/75R15

| FALKEN | 255/65HR16 TG35 | 265/70R16 TG35 | 265/70R16 AT21 | SUV+LIGHT TRUCK | 265/70R16 OWL | 245/70R16 OWL | 235/70R16 OWL | 225/70R16 OWL | 265/70R15 OWL |
|--------|-----------------|----------------|----------------|-----------------|---------------|---------------|---------------|---------------|---------------|
| 87099  | \$153.99        | \$152.99       | \$135.99       |                 |               | OWL \$13499   | \$12499       | \$12799       | \$12899       |

| \$119.99 | \$104,99 | \$103.99 | \$81.99 | 195/65HR15 | BR CA |   |  |
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|          |          |          |         |            |       |   |  |

ZIEX-912

| SUV+LIGHT TRUCK SUV+LIGHT TRUCK | BRIDGESTO | 235/45ZR17W BK | 225/45ZR17W XL BK | 205/50ZR17W XL BK | 215/55VR16 XL BK | 205/55VR16 BK | 205/65HR15 BK |  |
|---------------------------------|-----------|----------------|-------------------|-------------------|------------------|---------------|---------------|--|
| 6680 Ls                         | ZE        | \$119,99       | \$106,99          | \$119.99          | \$104,99         | \$103.99      | \$81.99       |  |

| 265/65HR17 (D840)<br>245/65R17 (D689) | 235/ | 225/  | 205/      | DUELERS | SINTIGHT TRICK |  |
|---------------------------------------|------|-------|-----------|---------|----------------|--|
| 65F                                   | 709  | 70R   | 708       | E       |                |  |
| IR17                                  | 16   | 0.0   | 5         | S       | 5              |  |
| 7 (D84)<br>(D689)                     | 8    | (D687 | D684      |         | Ų              |  |
| 940)                                  |      | 33    | E         | 3       | 5 0            |  |
|                                       |      |       |           | ,       | 7              |  |
|                                       |      |       |           | 0       | 4              |  |
|                                       |      |       |           | 100     | A f            |  |
|                                       |      |       | 205/70R15 |         | 9              |  |
| Ш                                     | Ш    |       | ORI       | 2       |                |  |
| \$147.99<br>\$132.99                  | \$12 | \$12  |           | U       | d              |  |
| NA                                    | 5.9  | 25 99 | 90        | ,       |                |  |



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• Turn rotors or drums • Repack wheel bearings & install new seals

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Used Tires

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P195/60R14

Starting At:

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FIREHAWK GT PASSENGER TIRE

65,000 MILE

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product sold.

ZRIDGESTONE 1 purchase tires from We do Tire Rotation is being serviced Transportation to at no charge for home while car us and with any customers who & from job or service or





Firestone

P215/75R15

P235/75R15 P245/5R17
P245/75R16 P245/65R17
P255/70R16 P255/75R165L
P235/70R16XL P215/70R16
P245/70R16 P235/65R17
P265/70R16 P245/60R18

**60,000 MILE** freadwear Warranty

50,000 MILE

Treadwear Warranty 215/55R16 215/65R16 P205/60R16 215/55R17 225/50R17



### Our Members can GIVE \$25.00 and GET \$25.00



### with this Midstate Chamber Campaign 650 Referral Form

Our Chamber Ambassadors have had a number of great membership campaigns in the past but this time we're taking it to the next level by involving and engaging our entire Midstate Chamber membership in getting to our goal for 650 Chamber members by our Annual Meeting in April 2016. In January 2016 through March 2016, we are offering a great incentive program to thank both our existing chamber members and new chamber members as well.

Every time an individual person who is associated with a current Chamber member refers a non-member business who becomes a Chamber member, the individual can earn a \$25.00 credit towards any chamber program including events, publications, ads and even your annual membership dues. (You can always check www.midstatechamber.com or call the chamber to verify membership status.)

In detail, here's how it works:

- 1. Our current members refer a colleague or business neighbor who is not yet a Midstate Chamber member.
- 2. Our current members will complete this form and present it to their friends, associates or colleagues.
- 3. New prospective member completes their Midstate Chamber Membership application, on the reverse side of this Campaign 650 Referral Form, and returns it to the Midstate Chamber of Commerce.

In addition, the **NEWLY signed Chamber members can also enjoy a \$25.00 savings**...which may even be deducted from the new member's first year's dues or applied to any other Midstate Chamber program!

| \$ 25                                         | CURRENT CHAMBER MEMBER S                                                                                                                                      | SECTION \$ 25                               |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Current Chamber Member Refer                  | rring Person's Name:                                                                                                                                          |                                             |
| Current Midstate Chamber Mem                  | ber Company Name:                                                                                                                                             |                                             |
|                                               | (Referrer's Signativith us and become a member of the Mid                                                                                                     |                                             |
| Contact Person:                               | Title:                                                                                                                                                        |                                             |
| Contact Person's Phone Numbe                  | r:Email:_<br>Dear Prospective NEW Midstate Cham                                                                                                               | ber Member:                                 |
| this form. Your promo                         | h your <u>membership application,</u> conve<br>tion will begin on our Chamber's webs<br>within 24 hours of joining.<br>NEW members only and can't be combined |                                             |
|                                               | CHAMBER OFFICE STAFF SECT                                                                                                                                     | TION                                        |
| Date Joined:Current Member Credit Applied to: | Date Processed:<br>to:                                                                                                                                        | Credit Applied on/by: Credit Applied on/by: |

1-5 Employees \$280.00 6-10 Employees \$295.00 11-20 Employees \$410.00 21-30 Employees \$525.00



The Midstate Chamber supports, promotes and series our member businesses in Berlin, Cheshire, Meriden, Southington, Wallinford and throughout central Connecticut.

3 Colony Street, Suite 301, Meriden, CT 06451
Ph: 203.235.7901 Fx: 203.686.0172

info@midstatechamber.com www.midstatechamber.com

### Membership Application

| Company Name:                                                                                                                      |                           |                             |                       |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------|
| Address:                                                                                                                           |                           |                             |                       |
| City, State, Zip:                                                                                                                  |                           |                             |                       |
| hone: Fax:                                                                                                                         |                           |                             |                       |
| Company Website:                                                                                                                   |                           |                             |                       |
| Type of Business/Classification:                                                                                                   |                           |                             |                       |
| # of Owners:# of Employees: _                                                                                                      | Full-Time                 | _Part-Time Year I           | Founded:              |
| Contact Person:                                                                                                                    |                           |                             |                       |
| Contact's E-Mail:                                                                                                                  |                           |                             |                       |
| How Did You Learn About Us?                                                                                                        |                           |                             |                       |
| <u>Chan</u>                                                                                                                        | hber Activity / In        | nterests:                   |                       |
| <b>Promotion:</b> $\square$ Member Directory Advertisin                                                                            | g 🗆 Web Site Advertisi    | ng Chamber Business E       | xpo  Newsletter       |
| Advertising   Marketing Com                                                                                                        | mittee, etc               |                             |                       |
| <b>Education:</b> □ Education Committee □ Edu                                                                                      | ucation Awards            | shops                       | Partnerships          |
| ☐Hispanic Outreach Leaders in                                                                                                      | Action (HOLA), etc.       |                             |                       |
| Networking: $\square$ Business After Hours $\square$ Br                                                                            | eakfast Club Celebrates   | ☐Annual Meeting/Dinner      | ☐ Annual Golf         |
| Tournament □Young Busines                                                                                                          | s Leaders of CT Am        | oassadors                   | Committee, etc.       |
| <b>Leadership:</b> □Government & Business Dev                                                                                      | velopment Committee [     | lPizza, Pasta, & Politics □ | Health Insurance, etc |
| ** Please Include Your "Web Words": that appears with your Member Direc                                                            |                           | *                           | -                     |
| New member add on – Specials—reserve \$100 web image (appears next to your \$100 3 month newsletter ad (busines)                   | ur web listing making     |                             | ue                    |
| ** Please E-Mail Your Key Employees In ployees who you wish to receive additional Claployee information may consist of name, title | hamber updates/informa    | tion and who may be attend  | ding events. Key em-  |
| Card#                                                                                                                              | Exp.                      | Card Zip Code               | Verification Code     |
|                                                                                                                                    |                           |                             |                       |
| WISA Mastercard PXPRESS                                                                                                            | Signat  A one-time \$15.6 |                             |                       |